To

The Assistant Engineer (QC)
Quality Control Lab., DUSIB
Vikas Kutir, ITO, New Delhi

4066

R.No: 902
17 OCT 2018

Part I

Dispatch No D-443/EE/C-1/2018 Date: 17/10/18

Sub: Testing of cc cubes of mix M-15 **for** ~~7/28~~ **days compressive strength.**

A. L. No WA/4222/AL 4/EE C-1/2018-19/D-166 dt 26/5/2018

1. Name of work:- EIUS
2. S.H.: P/L CC pavement c/o SW drain in the remaining lanes of JJC WZE Block Mayapuri (P.I.D-9838)
3. Details from where sample is collected Mayapuri
3. Name of Circle/Division C-1
4. Name of Junior Engineer Sh. Sachin Kumar
5. Name of Assistant Engineer Sh. M.C. Dhingra
6. Name of Executive Engineer Sh. I.K. Shrivastav
7. Name of Contractor/Agency M/s Aarav Const. Co.
8. Name of Officer collecting sample Sh. M.C. Dhingra
9. Date of collection: 19/9/18
10. Date of testing 17/10/18
11. Required strength M-15
12. No. of specimen sent for testing 1 set (3 Nos.)
13. Size of specimen 150x150x150
14. Mark of specimen

Specimen relating to work mentioned above is/are sent for testing. It is certified that the sample/ samples marked----------has/have been taken in my presence which represent--------quantity of works/supply made at site/store.

Signature of ~~JE~~ AE In charge of work | Signature of Contractor | Signature of Officer AE taking sample (~~EE/AE~~)

Part II **TEST REPORT**

No. SE (QC)/AE (~~Lab.~~)/2018-19/D-1058 Date: 22/10/18

Test No. 902 Date: 17/10/18

Date of Receipt: 17.10.18

Date of testing: 17.10.18

Concrete mix: M-15 Days test: ~~28~~ days

S.No.	Weight of specimen in gms	Area in sq mm	Compressive strength Load KN	Compressive strength N/mm^2	Average strength N/mm^2	Remarks
1	8393 gm	22500	422 kN.	18.76		
2	8444 "	22500	429 "	19.07	19.02	
3	8488 "	22500	433 "	19.24	N/mm²	

EE May Correlate Accordingly

Only testing has been conducted in this laboratory. The sample/~~samples~~ has/~~have~~ been collected and handed over by the field staff of the concerned division.

17.10.18

Assistant Engineer (QC-~~Lab~~)
DUSIB, Vikas Kutir,ITO

Assistant Engineer (QC)
Delhi Urban Shelter Improvement Board
Govt. of N.C.T. of Delhi
ITO, New Delhi-02

Copy to:-
1. EE/C-1
2. O/C