The Assistant Engineer-QC Quality Control, DUSIB Vikas Kutir, ITO, New Delhi

R.NO: 1874 RECEIVED 2 8 NOV 2017

Part I

| Dispatch No AE-V/C-1/DUSIB | /2017-18/D- 3 8 |
|----------------------------|-----------------|
|----------------------------|-----------------|

Date: 28/11/17

Sub: Testing of CC cubes of mix ------ for 7/28 days Compressive Strength.

A. L. No. WA/4222/AL-49/EE C-1/2016-17/D-1276

Dated: 02.03.2017

1. Name of Work: National Urban Livelihood Mission(NULM)

Sub Head: Construction of Shelter for Urban Homeless at Sector-3, Ph-III, Dwarka (Project ID-8632)

Details from where sample is collected

-----From Site----------Circle-1/ C-1-----

3. Name of Circle/Division:

------Mohit-----

4. Name of Junior Engineer: 5. Name of Assistant Engineer:

-----V S Verma-----

6. Name of Executive Engineer:

-----I K Srivastva---------- M/s Pushpa Builders -----

7. Name of Contractor/Agency: 8. Name of Officer collecting sample:

-----VS Verma

9. Date of collection:

31.10.2017

10. Date of testing:

28-11-2017

11. Required strength:

-----M-25-----

12. No. of specimen sent for testing:

-----3-----3

13. Size of specimen:

-----15x15x15cm-----------M------M

14. Mark of specimen:

Specimen relating to work mentioned above is/are sent for testing. It is certified that the sample/ samples marked-----has/have been taken in my presence which represent-----cum quantity of works/supply made at site/store.

Date:

Signature of JE/AE In charge of work

Signature of Officer taking sample (EE/AE)

Part II

TEST REPORT

No. SE(QC)/AE(QC)/2017-18/D- 2195

Date: 29 11 17

Test No. 1874

Date of Receipt: Date of testing:

Concrete Mix

Fire

| S. No | Wt. of specimen | Area in | Compressive Strength | | Average Strength 0 | Remarks |
|-------|-----------------|---------|----------------------|----------------|--------------------|-----------|
| | in gms | sq.cm. | Load | Comp. strength | (Kg./sq.cm) | |
| | | | (Tonnes) | (Kg./sq.cm) | | |
| 1. | 8294gm | 225 | 61.00 | 271111 | , E. | EM |
| 2. | 8414 1 | 225 | 64.00 | 284.44 | 280.74 | orren |
| | 8502 N | 375 | 64.50 7 | 086.67 | | * *Ld 8 E |
| 3. | 8302 | | | 1 | 1 grun | |

Tested in my presence

Only testing has been conducted in this laboratory. The sample/samples has/have been collected and handed over by the field staff of the concerned division.

COPYTO'-

Assistant Engineer Mile